

Discipleship 101

a beginner's guide to Christianity

Chapter 14

Can you hear the Holy Spirit?

When the church in Antioch gathered for worship, the Holy Spirit spoke to them: “Set apart for me Barnabas and Saul for the work to which I have called them.”

Does the Holy Spirit speak to us today? Can we hear what he says to us today?

Paul tells us that those who are led by the Holy Spirit are the children of God (Romans 8:14). We should expect the Holy Spirit to lead us, and we need to know how he does it.

In different ways

God works in different ways with different people. He spoke in different ways to Adam, Abraham, Moses, Deborah, Samuel, Elijah, Mary and Paul. He can speak in different ways to us today. The messages given to Philip (Acts 8:29) and Peter are so specific (Acts 10:19) that distinct words may have been involved. But he spoke in a different way at the Jerusalem council (Acts 15). It is only after all the discussion had taken place that the apostles concluded that the Holy Spirit had made the decision for them (verse 28).

Just as the Holy Spirit decides to give different abilities to different people (1 Corinthians 12:11), he works with us in different ways. A person with the gift of miraculous words is likely to hear the Spirit in a different way than a person with the gift of compassion. The Spirit will lead a teacher in a different way than a server, because he has different jobs for each person.

The Spirit shapes us in different ways, and as a result, we value different goals. Someone with the gift of administration will value order and organization; someone with the gift of serving will ask whether people are being helped; someone with the gift of encouragement will focus on peoples'

attitudes; people with the gift of generosity will look for needs that they can fill. And the Spirit works with us in the way that he has caused us to be, according to our interests and values.

For some people, he speaks subtly, in general principles; for others, he must speak with unmistakable details. Each of us must listen in the way that God has made us, in the way that he chooses to deal with us. The important thing is that we listen—that we are ready and willing to hear what he says. We should be looking for his leadership rather than ignoring it.

Dangers

There are several dangers to take into account. First, all sorts of people have claimed to hear the Holy Spirit when he didn't really speak to them. They have made false prophecies, given foolish advice, led people into cults and made Christianity look bad. If God spoke to them, they badly misunderstood what he was saying. So there's a danger of “hearing” things that God never said. We should be careful, for we do not want to use his name in vain.

A second danger is that some people, afraid of hearing incorrectly, refuse to hear anything at all. But as Dallas Willard has pointed out, we should not “shun the genuine simply because it resembled the counterfeit” (Hearing God, p. 88). Our Father in heaven does speak to us, and the Holy Spirit does lead us, and we will shortchange ourselves if we close our ears.

Hebrews 3:7 says that the Spirit speaks in the words of Scripture, and we should not refuse to follow what he says. He does communicate to us today, convicting us of what we should do, guiding us in how we serve God.

A third danger is that some people seek the Holy Spirit for selfish reasons. They want the Spirit to make their decisions for them, to tell them what job to take, which person to marry, when to move and how to live. They want the Holy Spirit to be like a Ouija board or a horoscope, to save them the trouble of thinking and making decisions.

But God wants us to grow in maturity, to learn through experience what is right and wrong (Hebrews 5:12-14). And many of the decisions we face are not matters of sin and righteousness—they are simply choices, and God can work with us no matter which we choose, so he leaves the choice up to us. So the Holy Spirit doesn't speak on everything we want him to.

Some people would like to have the Holy Spirit as a conversational companion to keep them company. They want to chat, but the Holy Spirit isn't involved in idle words. He does not call attention to himself (John 15:26).

He is often silent because he has already given us enough information and advice. He wants us to use what he has already given; he has been training our conscience to respond rightly to what faces us. That does not mean that we rely on ourselves, but that we rely on what God has already done in our lives and what he has already taught us.

Scripture

The Holy Spirit speaks to us primarily through the Scriptures that he inspired to be written and canonized. This is our foundation of faith and life, the word that everyone has access to, the word that can be studied and discussed most objectively. Often the word that we need to hear has already been written, and the Spirit simply needs to bring it to mind. When Jesus was tempted by the devil, for example, his responses were quoted from Scripture. He had studied and memorized those words, and in each situation the Spirit led him to the appropriate response.

The Spirit does not bypass our need to think, or our need to read and meditate on his words. If we are not seeking the words he has already given in Scripture, then we should not expect him to suddenly give us new words for new situations. Nor can we expect the random-access method of

Scripture skimming to provide good answers for difficult questions. We cannot force, coerce or goad the Spirit to speak when he does not choose to speak.

With Scripture, there is the potential for nearly constant communication with God, as we read and pray and live consciously in God's presence. As we pray, we should also listen, for God may use our meditations to help us understand what we should do. We have the responsibility to read and study, for the Spirit usually works with words that are already in our minds. He works with our vocabulary, with our ways of reasoning, with the desires and values he has given us.

The devil can use Scripture, too, and the Bible is often misunderstood and misused. But it is still an important means of being led by and hearing the Holy Spirit. Scripture is the standard of comparison for all other words from God. If we think that the Spirit is leading us to do something, our first question needs to be, "Is this in agreement with Scripture?" The Spirit does not contradict himself. He does not lead us to lie, steal, gossip or be greedy, for he has already told us that those things are not godly.

So if we think the Spirit is leading us in one direction, we need to check it with Scripture—and the only way we can do that is to know what Scripture says. We need to study it, and since we will never know it all, we need to *keep* studying it. Memorization can be helpful, but what we need most of all is understanding. We need to see the principles of salvation, Christian living and divine love, the way that God works with his people; that will help us understand how he is working with us.

Experience

We can also hear the Holy Spirit through experience. God sometimes changes his methods with us, but most often he works with us in a similar way from one year to another. Through experience, we see how he has answered our prayers and led us in past situations. This will help us recognize his "voice" when he speaks to us in the present. Experience comes through time, submission and meditation. The Spirit helps the humble, not the self-exalting.

We can gain even more wisdom by drawing on the experience of other Christians. The Spirit does not isolate us, but puts us into a church, into a community of other believers. He distributes his gifts so that we stay together, work together and benefit from one another's strengths (1 Corinthians 12:7). In the same way, we can help one another hear the Holy Spirit because we each have different experiences of how God works in our lives.

When a message from God comes to one person, other people are to consider it carefully (1 Corinthians 14:29). They are to consider, for one thing, whether it is really a word from the Lord. The Spirit can speak through the community as well as through certain individuals — the Jerusalem conference is a good example of that. The people learned from their experiences with the Gentiles, saw that those experiences agreed with the Scriptures (Acts 15:15), and through the discussion heard the decision of the Spirit (verse 28).

The Holy Spirit often speaks to people through other people: in worship songs, in small group discussions, in a whispered word of encouragement, in a silent smile, a picture or a magazine article. There are many ways we can learn from others, to receive godly guidance from others. But this is for each person to discern. Rarely does the Spirit tell one person to give orders to another.

Sermons are a common means of spiritual speech. Those who speak should strive to speak the

words of God (1 Peter 4:11), so those who speak in church should strive to listen to God as they prepare the sermons, and those who hear the sermons should likewise listen for the words of the Lord. We need to let our worship services be times of listening, of thinking, of communing with God so that we are letting him change us to be more like Christ. Let us draw near to him, and he will change us.

Circumstances are another experiential means of "testing the spirits." We may have an open door, or all the doors may be closed. Barricades may test our convictions, or they may be signals that we need to ask whether we have correctly understood the directions. They force us to think again, to seek God again, to check with Scripture, and to check with others who have spiritual maturity.

Responding to the Holy Spirit

If we want to hear, we need to listen. But if we want to hear in the biblical sense, we also need to obey. If we hear his voice, if we believe that God is telling us to do something, then we need to respond. We need to do what he has gifted us to do. We are to submit to God, because what he says is for our own good. We bring him honor, and we bring ourselves blessings, by doing his will. It begins with listening. Can you hear the Holy Spirit? It is something worth thinking about.

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